

---

# ELECTRONIC FILING IS COMING SOON U. S. *DISTRICT* COURT IN THE NORTHERN DISTRICT OF ALABAMA

[www.alnd.uscourts.gov](http://www.alnd.uscourts.gov)

---

Case Management/Electronic Case Files (**CM/ECF**) - the new automated case management and electronic docketing is being implemented in the U.S. District Court for the Northern District of Alabama now. **CM/ECF is coming in November 2004. Implementation is in process. The court expects attorneys to electronically file documents by January 2005.** Effective November 1, 2004 the court requests that counsel attach to all paper filings a disc containing a PDF image of each document. **CM/ECF** will provide a new, easy-to-use electronic case filing system that will allow filing and viewing of court documents over the Internet. Pre-registration is **not** necessary.

## TRAINING OPPORTUNITIES (1 HOUR CLE)

[Huntsville Courthouse - Courtroom 2<sup>nd</sup> Floor 10/12/04 12:00 p.m.](#)

[Birmingham Courthouse - Jury Assembly Room 10/13/04 2:00 p.m.](#)

[Birmingham Courthouse - Jury Assembly Room 10/21/04 12:00 p.m.](#)  
[\(with special emphasis on criminal for CJA attorneys\)](#)

[Tuscaloosa Courthouse - Courtroom 3<sup>rd</sup> Floor 11/05/04 10:00 a.m.](#)

(click the links above for maps)

Anniston, Alabama - 11/18/2004 12:00 - 1:30  
Classics on Noble - 1224 Noble Street, Anniston, Alabama, 36201  
Reservations required by 11/15/04 - (256) 231-1770.

Please monitor our website [www.alnd.uscourts.gov](http://www.alnd.uscourts.gov) for additional training opportunities and procedures manuals