

•Significantly expanding access to civil legal services for the poor •

APPLICATION FOR LEGAL ASSISTANCE: FEDERAL CIVIL PRO BONO PROGRAM

Date:									
Last Name:			F	irst Name:				_Middle Nan	ne:
Maiden or Other name	s you ha	ve used: _							
Street Address:									
City:			County	:		_ State:		Zip Code:	
Date of Birth:			Age:			0	Gender:	□ Female □	Male
Email Address:									
Telephone #:						□ Home □	Cell 🗆	Work	
Alternate Telephone #	:					□ Home □	Cell 🗆	Work	
Are you a United State	es Citizer	ı? □ Y	′es □] No					
If you are not a U.S. citizen, are you a legal resident? □ Yes □ No If yes, please indicate the type of residency (permanent or temporary): □ Permanent □ Temporary Please provide your residency #: How did you hear about Birmingham Bar Volunteer Lawyers Program? (Please check all that apply):									
□ Advertisement		□ Cou	rt		🗆 Fan	nilv		□ Internet	
□ Legal Service Prog	ram	□ Prio			Private Bar Social Agency			gency	
□ Telephone Book	Telephone Book 🛛 Legal Services of Alabama		f Alabama	□ Unknown □ Other					
Marital Status:									
□ Single	□ Marr	ied		on Law Marri	ed [□ Separated	🗆 Di	vorced	□ Widow
Race/Ethnicity:			1		1				- 1
☐ African American/Black	Americ White		🗆 Alaskar	n Native				American ian & Black	☐ American Indian & White
□ Asian	□ Asi Black	an &	□ Asian &	Asian & White			Hispanic	□ Other	
Household and Income Information									
Own/Mortgaged He	ouse	□ Rent	House	□ Apartme	ent	□ Condo		□ Hotel/M	otel
Own/Financed Mol Home/RV	oile	□ HUD Housing		□ FEMA 1	Trailer	□ Rent Room		□ Shelter	
□ Rented Mobile Home/RV □ Section Voucher			□ Military	Base	□ Assisted Livi Facility	ing	□ With Fri	end	

□ With Relative							
Total number of people in hous	sehold:						
Number of people in household	Number of people in household age 19 or older:						
Number of people under the age of 19:							
If you are employed, list your place of employment:							
What is your job title/position/profession?							
How long have you been emplo	oyed by your current e	mployer?					

List everyone in your household & their monthly incomes (Please include yourself as a part of your household:

Name	Relationship to You	Age	Amount of Monthly Income before taxes
			\$
			\$
			\$
			\$
			\$

Income Source(s) (Please include monthly amount):

□ ADFC/TANF \$	□ Alimony \$	□ Army Reserve \$	Child Support \$
Employment \$	□ Financial Aid \$	Rental Income	□ Pension \$
□ Self-Employment \$	□ SSD Disability\$	□ SSI \$	□ SS Survivor Benefits \$
□ Tips \$	□ Spousal Support \$	□ Tips \$	□ Trust/Interest/Dividends \$
□ Unemployed	Unemployment. Comp.	□ Veterans Benefits \$	□ Worker's Comp. \$
□ Other Income \$			

If you are paid hourly, how many hours per week do you work?	_ How much d	o you earn per hour? \$
Are you expecting an increase in your household income in the near future?	\Box Yes	\Box No
If yes, state the source/type of increase income and the amount of increase	se:	
Source/Type:		
Amount: \$		

If no, and you did not list any source of income, how are you paying your bills/expenses?

Monthly Expenses (Please list the amount of your monthly expenses for the following):

Alimony	□ Car Insurance \$	□ Chapter 13 payment \$	□ Childcare \$
□ Child Support \$	Expenses to/from work	□ Garnishment \$	□ Health Ins. \$
□ Home Ins. \$	□ Land Pymt. \$	Medical \$	□ Mobile Home Pymt \$
□ Mortgage \$	□ Nursing Home \$	Payday Loan \$	□ Rent \$
□ 2 nd Mortgage \$	□ Student Loan Pymt. \$	□ Unpaid taxes \$	Vehicle Pymt. §

Assets:

Do you own or are you buying a home that you live in? \Box Yes \Box No
If yes, how much is the home worth? \$ How much do you owe on the home? \$
Do you own or are you buying additional property? \Box Yes \Box No
What type of property? □ House □ Condominium □ Other, describe: How much do you owe on the property? If yes, how much is the property worth? □ House □ House □ House □ Other, describe: How much do you owe on the property?
Do you own or are you buying land? \Box Yes \Box No
If yes, how much is the land worth? \$ How much do you owe on the land? \$
Do you own or are you buying any vehicles? \Box Yes \Box No
If yes, how many vehicles do you own or are you buying?
How much do you owe on the vehicle(s)? \$ How much are the vehicle (s) worth? \$
Do you own any Certificates of Deposit/Stocks/Bonds?
If yes, please list the value of the Certificates of Deposit/Stocks/Bonds \$
Do you have any money in a checking or savings account? \Box Yes \Box No
If yes, what is the current balance in the account \$
A part from the items listed above, do you own any possessions or personal property worth more than \$5,000? 🗆 Yes 🔅 No
If yes, list the item(s), value and the value
Benefits you or anyone in your household receives (please check all that apply):

□ Food stamps/SNAP \$	□ SSI \$	□ Childcare assistance \$	□ Medicaid \$
Customer Waiver Electricity	Public Housing \$	Lifeline/Phone \$	□ Section8 \$
□ Family Assistance/TANF \$	□ Senior Citizen Housing \$	ALL Kids \$	□ Utility Assistance \$
□ WIC \$	USDA/Rural Housing	□ Other \$	

Demographics (please check all that apply):

Domestic Violence Victim	□ Elderly, over age 74	□ Military	□ Person with disabilities	□ Sexual Violence Victim
□ Single Parent	□ Stalking Victim	□ Student	□ Veteran	

Highest Education Level:

□ Elementary	□ Junior High	□ High School	G.E.D.	□ Junior College
□ College/University	□ Graduate School	□ Other		

Type of case or legal matter (Please check all that apply):

□ Employment Discrimination	□ Labor	□ Prisoner Civil Rights	□ Other Civil Rights	□ Immigration/Deportation			
Personal Injury Defense	□ Real Property	□ Contract	□ Forfeiture/Penalty	□ Intellectual Property Rights			
□ Federal Tax Suits	□ Social Security	□ Banking and Commerce	□ Consumer Credit and Financial Services	Employee Benefits			
□ Agricultural Acts	□ Environmental	□ Freedom of Information Act	□ Constitutional Rights	Other Describe:			
Does your legal issue put you at the risk of not being able to pay your mortgage?							
Adverse Party Involved:							
□ Company or □ Individual							
Name:			Γ	\Box Plaintiff \Box Defendant \Box Other			
Street Address:							
				Zip Code:			
Telephone #:	-						
Please provide a brief descrip		ue• (nlease use the h	ack of this nage if more	space is needed)			
Court Hearing & Case Inform	nation:						
Are you being sued?		□ Yes	□ No				
Is there a court hearing set for		\Box Yes	□ No				
If yes, what in what co What date is the heari		What time is the hearing	 ng?				
	<u> </u>		-				
Do you have court papers? If yes, on what date di	d you receive the cour	□ Yes t papers?					
What is the case number?							
Have you filed an answer? If no, what is/was the	deadline for filing the	answer?	□ No				
Do you have any other docume	ents related to your cas	e? 🗆 Yes	□ No				
Are there any deadlines associa If yes, what is/are the	•		□ No				
To the best of my knowledge, all of the information provided in this application is truthful and accurate.							
			-				
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