## IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ALABAMA

## **IN FORMA PAUPERIS AFFIDAVIT**

Declaring that the information I have given below is true and correct, I apply to this court for authority to commence an action without prepayment of fees, costs or security.

| 1.         | PERSONAL AND FINANCIAL DATA  |
|------------|--|
| A.         | Your full name and present mailing address:  |
|            |  |
| Tele       | phone (if any):  |
| B.         | Are you presently employed? Yes No   |
| your       | If the answer is "yes," give the name and address of your employer and the amount of usual weekly salary or wages.   |
|            |  |
| Wee        | kly earnings: \$   |
| you        | If you are not presently employed, give name and address of your last employer, when last worked, and the amount of weekly salary or wages you were receiving. |
|            |  |
| ——<br>Date | last worked:   |
| Wee        | kly earnings: \$   |
|            | Approximately how much money have you received in the past twelve months:  |
|            | as wages, salary, commissions, or earned income of any kind? \$  |
|            | as interest, dividends, rents, or investment income of any kind? \$  |

|             | as gifts or inheritance?  |   | \$                        |  |
|-------------|---|---|---------------------------|--|
|             | from social security, unemployment compensation, or any form of state or federal welfare payments or benefits?  |   | \$                        |  |
|             | from pensions, annuities, workmen's compensation, disability or other insurance policies?   |   | \$                        |  |
|             | from  | all other sources?  | \$                        |  |
| C.          | (1)   | How much cash do you own or have?   | \$                        |  |
|             | (2)   | How much money do you own or have in any checking or savings account?   | \$                        |  |
| D.<br>prope | Do you own any real estate, stocks, bonds, notes, automobiles, boats, or other valuable property (excluding ordinary household items and clothing)?  Yes No |   |                           |  |
| If the      | answer  | is "yes," describe the property and state its approximate va  | lue:                      |  |
|             |   |   |                           |  |
|             |   |   |                           |  |
|             |   |   |                           |  |
| E.          | How   | much money do you owe others?   | \$                        |  |
| owed        |   | ebt of over \$100.00, state the name of the creditor, the accreditor, and the monthly payment amount you currently of |                           |  |
|             |   |   |                           |  |
|             |   |   |                           |  |
| F. them     |   | he persons who are dependent upon you for support, start would not contribute each year toward their support.         | ting your relationship to |  |
|             |   |   |                           |  |
|             |   |   |                           |  |

| G.           | Are there any other persons regularly residing in your household who are over the age of who are presently employed?  Yes No  |  |  |  |
|--------------|---|--|--|--|
| 10 and       | If the answer is "yes," give the following information for each such person:  Name:   |  |  |  |
|              |   |  |  |  |
|              |   |  |  |  |
|              |   |  |  |  |
|              |   |  |  |  |
|              | Name:   |  |  |  |
|              | Relationship: Employer: Weekly earnings: \$   |  |  |  |
|              |   |  |  |  |
|              |   |  |  |  |
| H.<br>afford | Any other information which you believe supports your claim that you cannot financially d to employ an attorney or to make payment of court fees, costs, or security. |  |  |  |
|              |   |  |  |  |
|              | (Attach additional sheets as needed)  |  |  |  |
| II.          | ATTESTATION AND SIGNATURE   |  |  |  |
| Under and co | penalty of perjury, I declare that the information given on the preceding pages is true rrect.  |  |  |  |
| Date:        | SIGNATURE   |  |  |  |
| WITN         | ESS:  |  |  |  |
|              |   |  |  |  |
|              |   |  |  |  |